

Continuing Education Class offered through the JATC

Plumbers Local 34 Union Hall

JATC Day Class Offerings:

Jan 15, 2020	Understanding the Standards	4hrs – Code	353 West 7 th St	1:00 – 5:00pm
Jan 22, 2020	Storm Drainage & Rainwater	4hrs – Code	353 West 7 th St	1:00 – 5:00pm
Feb 12, 2020	Water Heaters & Distribution	4hrs – Code	353 West 7 th St	1:00 – 5:00pm
Feb 19, 2020	MN Mechanical & Fuel Gas	4hrs – Tech	353 West 7 th St	1:00 – 5:00pm

JATC Night Class Offerings:

Jan 8, 2020	Indirect Waste, Traps & Inter.	4hrs – Code	353 West 7 th St	5:00 – 9:00pm
Jan 27, 2020	Plumbing Fixtures and Fittings.	4hrs – Code	353 West 7 th St	5:00 – 9:00pm
Feb 25, 2020	MN. Plumbing Code, 4714	4hrs – Code	353 West 7 th St	5:00 – 9:00pm
Feb 27, 2020	Medical Gas	4hrs – Tech	353 West 7 th St	5:00 – 9:00pm
Mar 12, 2020	Storm Drainage & Rainwater	4hrs – Code	353 West 7 th St	5:00 – 9:00pm
Mar 31, 2020	Indirect Waste, Traps & Inter.	4hrs – Code	353 West 7 th St	5:00 – 9:00pm

Mail-in course registration form to: **St. Paul Plumbers JATC**
235 Marshall Ave. St. Paul, MN. 55102

Or **Email the completed form** to: heather.sanderson@saintpaul.edu

✂ -----(Keep top section for your records)-----

Indicate the courses you would like to register for:

X	Date	Time	Course Name	Code Credits	Technical Credits	Location:
	Jan 15, 2020	1-5 pm	Understanding the Standards	4	0	Union Hall
	Jan 22, 2020	1-5 pm	Storm Drainage & Rainwater	4	0	Union Hall
	Feb 12, 2020	1-5 pm	Water Heaters & Distribution	4	0	Union Hall
	Feb 19, 2020	1-5 pm	MN Mechanical & Fuel Gas	0	4	Union Hall
	Jan 8, 2020	5-9 pm	Indirect Waste, Traps & Inter.	4	0	Union Hall
	Jan 27, 2020	5-9 pm	Plumbing Fixtures and Fittings	4	0	Union Hall
	Feb 25, 2020	5-9 pm	MN. Plumbing Code, 4714	4	0	Union Hall
	Feb 27, 2020	5-9 pm	Medical Gas	0	4	Union Hall
	March 12, 2020	5-9 pm	Storm Drainage & Rainwater	4	0	Union Hall
	March 31, 2020	5-9 pm	Indirect Waste, Traps & Inter.	4	0	Union Hall

*******There will be no charge to Local 34 Members for these classes*******

Name: _____ (Check one Box) **Local Member 34** **Contractor**

Phone: _____ Email: _____

Plumbing License Number (PJ or PM number): _____ Last four of S.S. number: _____

Confirmation notices will only be sent via email.